



NOTICE

**PLEASE NOTE THAT A MEETING OF THE
PVTA ADVISORY BOARD**

FINANCE & AUDIT COMMITTEE

**MONDAY, March 28, 2016
10:00 A.M.**

Received
Town of South Hadley

MAR 21 2016

Town Clerk

[Handwritten signature]
11:30
[Handwritten initials]

**PVTA ADMINISTRATION OFFICE
2nd FLOOR CONFERENCE ROOM
2808 MAIN STREET
SPRINGFIELD, MA 01107**

AGENDA

INFORMATION

ACTION

- | | | |
|---|---|---|
| 1. Approval of Minutes from September 23, 2015
Finance & Audit Committee | | X |
| 2. FY 16 Budget to Actual Report | | X |
| 3. FY 17 Draft Budget Report | | X |
| 4. Additional Costs Union Station | X | |
| 5. Other Business | X | |
| 6. Adjournment | | X |